

Southgate County School.

ATHLETIC SPORTS

ON

THE SCHOOL GROUND,

ON

SATURDAY, 8th JUNE, 1918,

President . . . THE HEADMASTER.

Referees . . . { Mr. A. T. WARREN.
Miss D. E. BARHAM.

Committee THE STAFF and PREFECTS.

Judges—

Miss E. E. BURR. Miss A. B. CHANEY.
Miss E. J. PHILIPSON. Mr. E. E. HUNT.

Starters—

Miss E. P. HOUSE.
Mr. W. M. BELL.

Registrars—

Miss M. ALDRIDGE. Miss E. C. SMITH.
Miss D. E. BARHAM.

Timekeeper—

Mr. J. D. JAMES.

Hon. Secretary—

Mr. W. M. BELL.

The Sports will begin at
2.30 p.m. precisely.

EVENTS.

1. **Throwing the Cricket Ball.**
1.—L. H. Honey. 2.—J. D. James. 3.—L. F. Ward.
2. **2.30—Long Jump (Girls) Final.**
A. (Under 13)—1.....2.....3.....
B. (Under 15)—1.....2.....3.....
C. (Over 15)—1.....2.....3.....
3. **2.40—100 Yards Handicap (Open) Final.**
1.....2.....3.....
4. **2.50—High Jump (under 15). Final.**
1.....2.....3.....
5. **2.50—100 Yards (Girls) Final.**
A. (Under 13)—1.....2.....3.....
B. (Under 15)—1.....2.....3.....
C. (Over 15)—1.....2.....3.....
6. **3.5—Quarter-Mile (Open) Final.**
1.....2.....3.....
7. **3.15—100 Yards (Under 15). Semi-Final.**
Heat 1—1.....2.....3.....
Heat 2—1.....2.....3.....
8. **3.15—High Jump (Girls).**
A. (Under 13)—1.....2.....3.....
B. (Under 15)—1.....2.....3.....
C. (Over 15)—1.....2.....3.....
9. **3.25—Hurdles (Open) Final.**
1.....2.....3.....
10. **3.35—Long Jump (Open) Final.**
1.....2.....3.....
11. **3.35—Team Race (Girls) Semi-Final.**
Winner of A..... Winner of B.....
12. **3.50—220 Yards (Open) Final.**
1.....2.....3.....

- 13. 3.50—Netball Shooting (Girls) Final.**
 A. (Under 13)—1.....2.....3.....
 B. (Under 15)—1.....2.....3.....
 C. (Over 15)—1.....2.....3.....
- 14. 4.0—100 Yards (under 13) Final.**
 1..... 2..... 3.....
- 15. 4.5—Flat Race (Girls) Final.**
- 16. 4.10—High Jump (Open) Final.**
 1..... 2..... 3.....
- 17. 4.10—Potato Race (Girls).**
 A. (Under 13)—1.....2.....3.....
 B. (Under 15)—1.....2.....3.....
 C. (Over 15)—1.....2.....3.....
- 18. 4.25—Team Race.**
 1..... 2..... 3.....
- 19. 4.35—Long Jump (under 15) Final.**
 1..... 2..... 3.....
- 20. 4.35—Team Race (Girls) Final.**
 Winning House.....
- 21. 4.50—Half-Mile (Open) Final.**
 1..... 2..... 3.....
- 22. 4.50—Old Girls' Race.**
 1..... 2..... 3.....
- 23. 5.0—Obstacle Race (Girls) Final.**
 A. (Under 13)—1.....2.....3.....
 B. (Under 15)—1.....2.....3.....
 C. (Over 15)—1.....2.....3.....
- 24. 5.5—100 Yards (under 15) Final.**
 1..... 2..... 3.....
- 25. 5.10—100 Yards Scratch (Open)... .. Final.**
 1..... 2..... 3.....
- 26. 5.20—Tug of War Final.**
 Winning House.....

5.30—PRESENTATION OF PRIZES.

PRIZE LIST.

The following will be presented after the last event :—

- THE "VIVIAN" CHALLENGE CUP** to the House (Boys) gaining the greatest number of points. Present Holders—Blacks' House.
- THE CHALLENGE SHIELD** to the House (Girls) gaining the greatest number of points. Present Holders—Reds House.
- THE "OLD BOYS'" CHALLENGE CUP** to the Winner of the Quarter-Mile Open. Present holder—H. Stapleton.
- THE "GEERE" CHALLENGE CUP** to the winner of the Half-Mile Open. Present holder—R. Eldridge.
- THE CHALLENGE ROSE BOWL** to the winner of the Flat Race (Girls). Present Holder—Eileen Day.
- THE "BROOMFIELD" CHALLENGE CUP** to the winner of the Old Boys' Half-Mile Open.
- THE "HURDLES" CHALLENGE CUP** to the winner of the Hurdles. Present Holder—L. F. Ward.
- THE "FINLAYSON" CHALLENGE CUP** to the winner of Boys' Team Race. Present Holders—Whites' House.
- THE "NORMAN LESLIE DAY" CHALLENGE CUP** to the winner of the Hundred Yards Open.
- THE "VICTOR LUDORUM" CUP** to the boy gaining the greatest number of points in the Open Events. Winner, 1917—H. Stapleton.
- THE SHOOTING CHALLENGE CUP** to the House gaining the greatest number of points. Winners, 1917—Blacks' House.
- THE "JUNIOR" CUP** to the Boy (under 15) gaining the greatest number of points. Winner, 1917—L.F. Ward.
- A PICTURE** (given by the Mistresses) to the House (Girls) winning the Team Race. Winners, 1917—Greens' House.
- A PRIZE** to the winner of the Old Girls' Race. Winner, 1916—Dora Day.
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The Prizes will be presented at the conclusion of the Sports by the Rev. C. F. Peplow, M.A., who will be accompanied by the Chairman of the Governors, Councillor Robert Grant.